| E.7 | CANDIDATE'S REPO | RT | |
|--|--|--|---------|
| | (to be filed by a candidate or his principal campaign | | |
| 1.Qualifying Name and Address of Candidate ELTON O. BURNS 30034 CORBIN AVE. WALKER, LA. 70785 | 2 Office Sought (Include bits of office as well as parish, city, fourn and/or election district.) CHIEF OF POLICE WALKER, LA. 70785 LIVINGSTON PARISH | So-P 10/00 | 0002819 |
| S. Date of Primary DCT. 7, 2000 | | | |
| This report covers fromAUG18. | 2000 through Que 282000 | | |
| 4. Type of Report: 160th day prior to primary 80th day prior to primary 180th day prior to primary 10th day prior to primary | 40th slay after generalAnnual (future election)Bupplemental (past election) | | |
| 1 Dth day prior to general | Amendment to prior report | | |
| Unopposed 6. Name and Address of Financial institution (You are required by link to use one or more banks savings and loan associations, or morely market mutual fund as the depository of all compalgrands.) Hib-limit Flank 29741 Walker S. RD. Walker La. 70785- | Elton Des | | |
| 8. Name of Person Preparing Report Elitary O Statement Davine Telephone 2 2 5 4 4 4 | 3/25 | Į* | har |
| 10. WE HEREBY CERTIFY that the information of its true and correct to the best of our knowledge, into been made nor contributions received that have | contained in this report and the attached schedules committee and belief, and that no expenditures have not been reported herein, and that no information gn Finance Disclosure Act has been deliberately | FOR PRINCIPAL CAMPAIGN COMMITTEES OF a. Norte and address of principal compaign committees challperson, and subsidiary committees, any (use additional sheets if necessory). | PB, |
| This 5 day of Shape. | 2000. | 2 | |
| Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) | Daytime Telephone | | |
| Santa of Teaching | 225667-3890 | AMENDMENT ATTACHE | ED |

225667-389c DayAime Telephone Form 102, Rev. 1/98, Page Rev. 8/00

Signature of Tressurer

AMENDMENT

CANDIDATE'S REPORT

| | be filed by a condidate or his principal compaign | committee) |
|--|---|---|
| 1. CusHying Name and Address of Candidate ELTON O. BURNS 30034 CORBIN AVE, WALKER, LA. 70785 | 2. Office Sought (molude title of office as well as pears), city, fown and/or election district.] CHIEF OF POLICE WALKER, LA. LIVINGSTON PARISH | OFFICE USE ONLY 30-7 10/00 9/5 RTF 2819 |
| 3. Date of Primary OCTOBER 7, 2000 This report covers from AUG. 18, 200 | | PEARITY DATE |
| 4. Type of Report: 160th day prior to primary 90th day prior to primary 30th day prior to primary 10th day prior to primary | 40th day after general Annual (future election) Supplemental (past election) | |
| 10th day prior to general | Amendment to prior report | |
| | er the election AND all bans and dobts paid | |
| 6. Name and Address of Financial Institution (You are required by low to use one or more banks, savings and loan associations, or morely institution mutual fund as the depository of all campaign funds.) HIBERNIA NATIONAL BANK 29741 WALKER SOUTH RD. WALKER, LA. 70785 | 7. Full Name and Address of Treatures ELTON BURNS 3DD34 CORPIN AVE. WALKER, LA, 70785 | |
| 9. Name of Person Preparing Report ELT'ON BURNS Daytime Talephone 225-667-3890 | L | 19 G. |
| 10. WE HEREBY CERTIFY that the Information cor is true and correct to like best of our knowledge, infor- been made nor contributions received that have no required to be reported by the Louisiana Campaign amitted. | mation and belief, and that no expenditures heve I been reported herein, and that no information | FOR PRINCIPAL CAMPAIGN COMMITTEES DNLY Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |
| Trate 5 day of SEPTEMBER | , 2000 | |
| Signature of Candidate/Chairperson (To be signed by Chairperson cruly if report by principal campaign committee) | 225-667-3890 Deytime Telephone | 额 |
| Signature of Treasurer | 225-667-3890 Daytime Telephone | |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--|
| Contributions (Schedule A-1) | 371.04 |
| In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphemalia sales of \$25 or less | All the All th |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | 37/.04 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | 31 H21 |
| 7. Loan Repayments Received (Schedule D) | |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 8 + 7) | 371.04 |
| 9. Expenditures (Schedule E-1) | This Period |
| | |
| | 431.86 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 431.86 |
| FINANCIAL SUMMARY | Amount |
| 4. Funds on hand at beginning of reporting period (Mark equal funds on hand at close from last report or -0- if first report for this election) | a |
| 5. Plus total receipts this period (Line 6 stoors) | 371.04 |
| 6. Less total disbursements this period (Une 13 above) | 431.86 |
| 7. Less in-kind contributions (Line 2 above) | |
| 8. Funds on hand at close of reporting period | -60.82 |

AMENDMENT

SUMMARY PAGE

| RECEIPTS | This Period |
|---|----------------------------|
| Contributions (Schedule A-1) | 371.04 |
| In-kind Contributions (Schedule A-2) | 5 MY 547 (A.155)1006 188 M |
| 3. Campaign paraphernalia sales of \$25 or less | 103-50 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | 371.04 |
| Other Receipts (Schedule A-3) | |
| Loans Received (Schedule B) | 100000 |
| 7. Loan Repayments Received (Schedule D) | |
| B. TOTAL RECEIPTS (Lines 4 + 6 + 6 + 7) | 371.04 |

| DISBURSEMENTS | This Period |
|--|--|
| 9. Expenditures (Schedule E-1) | 431.86 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | 10000000 |
| 12. Funds Loaned (Schedule D) | 320 - 12 - 22 - 23 - 24 - 25 - 25 - 25 - 25 - 25 - 25 - 25 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 431.86 |

| N 900 |
|--------|
| 0 |
| 371.04 |
| 431.86 |
| |
| 200 |
| |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|--------|
| Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments fi.e., savings accounts, CD's, money market funds, etc.) | a |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 0 |

| | SPECIAL TRANSACTIONS | |
|-------------|---|--------|
| 21. | Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | 371.04 |
| 2 2. | Contributions received from political committees (From Schedules A-1 and A-Z) | |
| 23. | All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | |
| 24. | Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | |
| 25. | Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | |

NOTICE

The personal use of campaign funds is prohibited." The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimbures a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 103, Rev. 868, Page Rev. 800.

SCHEDULE A-1: CONTRIBUTIONS (Other than in-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summery Page.

| totals that must be reported on the Summary | Page. | | -y |
|---|---|---------------------------|--|
| 1. Name and Address of Contributor | Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Tabil this Election |
| ELTON O. BURNS 30034 CORBIN AVE. WALKER, LA. 70785 | AUGUST 18,2000 | 371.04 | 371.04 |
| POLITICAL COMMITTEEY PARTY COMMITTEEY | | 50000 300 | 7 10 10 10 10 10 10 10 10 10 10 10 10 10 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | % 500 | |
| POLITICAL COMMITTEEP PARTY COMMITTEE? | | | |
| | | 2002 | 0 do 62 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | 10303455 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | × | | |
| | | 2000 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | _ | | |
| | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | <u> </u> | |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on lest page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) | TOTAL (complete only | on last page of this sche | dule) |

Page _____ of ____ pages.

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies apent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page. 1. Name and Address of Recipient 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) AUG. 28, 2000 PUSH CARDS 156.99 HEYSE'S PRIDE PRINTING 11715 BURGESS AVE. WALKER, LA. 70785 AUG. 28, 2000 YARD SIGNS 264.87 BRITT KENNEDY SIGNS, INC. 100 CHESTNUT ST. AMITE, LA. 70422 3. SUBTOTAL (optional) 4. TOTAL (optional - complete only on last page of this schedule) 431.86 Form 132 Ray, 3/98, Page Ray, 3/99

Page ____ of ___ pages.